

# 2019 PHOTOGRAPHY CONTEST



International Association  
for Identification

At the 104th International Educational Conference, individuals will have an opportunity to participate in a Photo Contest sponsored by Forensic Pieces. There will be categories for Forensic and Creative entries. Prizes will be awarded for 1st, 2nd and 3rd place in each category. There will also be a People's Choice Award chosen by the conference attendees.



Sponsored by:



**ForensicPieces.com**  
Learn from the Forensic Authority

**2018 FORENSIC CATEGORY &  
PEOPLE'S CHOICE WINNER**  
**Andrew Hayes with Sponsor**  
**Jan Johnson of Forensic Pieces**

## IAI PHOTOGRAPHY CONTEST - NEW RULES AND GUIDELINES

The theme for the Creative category this year will be "Big and Little" since Reno is called "The Biggest Little City In the World". Use your imagination and creativity.

Participants **MUST** comply with the guidelines to be eligible for judging. Late submissions or submissions that are not in compliance will not be judged but may be eligible for People's Choice.

- Participants may submit only **ONE** photo for **EACH** category.
- Entries from past conferences may **NOT** be resubmitted.
- First (1st) Place winners in each category **WILL NOT** be eligible to enter the contest the following year; however, they will have the option to participate as a judge the following year.
- Any subject matter may be used for the **FORENSIC** category (crime scene and evidentiary).
- The **CREATIVE** category subject matter (nature, artistic, personal) **MUST** utilize the "Big and Little" theme of the Conference.
- Photographs may be in color or black and white.
- Entries **MUST** be printed and mounted on foam board with no borders, no frame, no matting; all sides **MUST** be at least 16" and no more than 24".
- An 8.5" X 11" photo contest entry label (provided upon registration) **MUST** be completed and mounted on foam board with no borders and submitted with your entry; description and technical data should contain no more than 100 words, 16 point font type.
- Registration opens April 10th and closes August 5; a confirmation email and photo contest entry label will be sent upon registration.
- Entries **MUST** be submitted to the Speaker Registration desk by the specified date and time (to be determined).

For Further Information, Contact: Karen Cooper, Photo Contest Chairperson, E-mail: coopkarenk@aol.com